



# Student Report The following report is auto-generated based on compliance guidelines of NCTE

| Name of the institution | ARMY INSTITUTE OF EDUCATION  |  |
|-------------------------|--|--|
| Address                 | PLOT M-1, POCKET P-5, SECTOR- CHI, GREATER NOIDA, DIST- GAUTAM BUDH NAGAR, UTTAR<br>PRADESH 201306 |  |
| State                   | Uttar Pradesh  |  |
| District                | Gautam Buddh Nagar   |  |
| City                    | GREATER NOIDA  |  |
| Pincode                 | 201306   |  |
| Email                   | aiedelhi@gmail.com   |  |
| STD Code                | 0120   |  |
| Telephone No. with Code | 2343741  |  |
| Year of establishment   | 2003   |  |
| Hilly Region            | No   |  |

### Teacher Education Programmes (s) offered in the Institution

| Sr.<br>No. | Programme | NCTE Recognition Number         | Year of<br>Recognition<br>by NCTE | Sanctioned<br>Intake (no.<br>of<br>Students) | Sanctioned<br>Basic Units |
|------------|-----------|---------------------------------|-----------------------------------|--|---------------------------|
| 1          | B.Ed      | F.NRC/NCTE/F-3/DH-178/2003/2375 | 2003                              | 100  | 02                        |

#### **Details of Affiliation**

| Sr.<br>No. | Programme                | Name of the<br>Affiliating Body                                  | Affiliation Number               | Year of<br>Affiliation |
|------------|--------------------------|--|----------------------------------|------------------------|
| 1          | BACHELOR OF<br>EDUCATION | GURU GOBIND SINGH<br>INDRAPRASTHA UNIVERSITY<br>DWARKA NEW DELHI | GGSIPU/AFF.LETTER/AIE/2015-16/01 | 2015                   |

| Status of Affiliation   | Temporary  |
|---|--|
| Temporary Affiliation, it is valid up to  | 2016-10-04   |
| Type of Management  | Self-financing Institution   |
| Managed by  | Self-financing Institution   |
| Status of the Institution   | Independent Institution offering only Teacher<br>Education Programme (s) |
| Institution meant for Co-Educational  |  |
| Whether the institute is accessible in all weather conditions and through Pucca Road  Yes |  |
| Name of the Nearest Railway Station   | DADRI (U.P)  |

In addition to the general information mentioned at i to X above, the institution may highlight the following, if it so desired:

| History of<br>the<br>Institution | Army Institute of Education (AIE) was established on 21 Feb 2003 with the aim of providing pre-service teacher education facility to the dependents of Army personnel. The institute functions under the aegis of Army Welfare Education Society (AWES), which is managing 246 Pre Primary Schools, 133 Army Schools and 11 Army Professional Institutes situated at different locations in the country. Army Institute of Education is affiliated to Guru Gobind Singh Indraprastha University (GGSIPU), Delhi and is recognized by the National Council for Teacher Education (NCTE) for its Bachelor of Education (B Ed) programme. Army Institute of Education shifted to Greater Noida from Delhi Cantt on 23rd July 2013 and is located at Plot M-1, Pocket P-5, Greater Noida, Gautam Budh Nagar (UP) at a distance of 3.5 km from Pari Chowk (Adjacent to AWHO Township). The city is well connected to Noida and Delhi by public transport. Having a lush green campus spread over nearly 15.34 acres of land in a prime location in the city, Army Institute of Education provides are ideal environment to the aspiring learners for pursuing their studies in education. The trees, sprawling lawns and peaceful surroundings add to the ambience of the campus. The chirping of birds all through the day and their singing melodies enhances the effect and catalyzes ones quest for excellence as one learns in harmony with nature. Army Institute of Education cradles a genuine concern for the pursuit of human enquiry and for the perpetuation of knowledge traditions in an environment conducive to an inspiring teacher education programme. |
|----------------------------------|--|
| Vision<br>Statement              | To prepare intellectually competent, socially concerned, morally upright and technically inclined teachers who act as catalyst to shape the destiny of India.  |
| Mission and<br>Objectives        | To empower prospective teachers through continuum of knowledge and wisdom by equipping them with latest techniques assisted by technology. Objectives The objectives of the institute are as follows:- (a) To impart teacher training facilities to the wards/dependents of the Army personnel including the war widows. (b) To provide an environment to train teachers that is economically affordable yet qualitatively superior. (c) To equip trainee teachers with skill-sets that would enable them to integrate into the existing school system with ease. (d) To develop reflective practitioners in the teaching learning process. (e) To create teachers with high levels of sensitivities in the domain social and emotional intelligence. (f) To build on the qualities of National Integration, Tolerance, Justice, Fraternity, Liberty and Equality in the trainee teachers. (g) To inculcate spiritual values in teachers for their holistic development. (h) To provide opportunities to explore and discover integration of technology into the teaching learning process.  |

Significant Achievements and Contributions in the field of Education, such as Awards/Recognition, Eminent Alumni etc.

| Significant Achievements, if any        | INTERNATIONAL CAMPUS PLACEMENT, MOU WITH INTERNATIONAL DUBAI SCHOLAR GROUP,<br>DUBAI AND WOLVERHAMPTON UNIVERSITY, UK NAAC B GRADE , ISO CERTIFIED INSTITUTE ,A<br>GRADED BY GGSIP UNIVERSITY DWARKA NEW DELHI |
|---|--|
| Contributions in the field of Education | ORGANISATION OF NATIONAL SEMINAR AND CONFERENCE EVERY YEAR, INTER COLLEGE CULTURAL EVENT 'ULLAS', PUBLICATION OF PERIODICAL MAGAZINE 'EDUSPECTRA'.   |

| Sr No. | Awards and Recognition Received              |
|--------|--|
| 3      | A GRADE BY GGSIP UNIVERSITY DWARKA NEW DELHI |

| Sr No. | Eminent Alumni    |
|--------|-------------------|
| 1      | Ms VANSHIKA SINGH |

Any other information

The institute has 100 seats for the B.Ed. course every year. Seats are allocated to the aspiring dependents of the serving / retired Army personnel from across the country on the basis of their merit in the Written Admission Test at 15 specified military station in the country. Seprate Boys&Girls Hostel fac. 250 each, All indoor & outdoor sports faci., 8 Guest Room, 600 seats multi use auditorium, separate GYM ,modern classrooms, Labs & TLRC. 24 hrs. Wi-Fi, Power backup & Water supply in campus.

## Campus & Infrastructure

#### 1) Land Area and Built-up area

| (For Programmes: B.Ed)        |      |                     |                         |  |
|-------------------------------|------|---------------------|-------------------------|--|
| Total Number of Programme (s) |      | Land Area (in sqm.) | Built-Up area (in sqm.) |  |
| 1                             | B.Ed | 11185               | 7750                    |  |

#### 2) Infrastructural Facilities

| Infrastructure Available Size |                       | Size in Sq. ft. |           |
|-------------------------------|-----------------------|-----------------|-----------|
| Number of classrooms          | Yes                   | 4               | 861 - 861 |
| Multipurpose Hall             | Multipurpose Hall Yes |                 | 2646      |
| Library-cum-Reading Room      | Yes 6081              |                 | 6081      |

| Infrastructure   | Available | Size in Sq. ft. |
|--|-----------|-----------------|
| ICT Resource Centre                                    | Yes       | 1603            |
| Curriculum Laboratory                                  | Yes       | 452             |
| Art & Resource Centre                                  | Yes       | 452             |
| Health & Physical Education Resource Centre            | Yes       | 300             |
| Multipurpose Playfield                                 | Yes       | 43055           |
| Principal's Office                                     | Yes       |                 |
| Staff Rooms  | Yes       |                 |
| Administrative Office                                  | Yes       |                 |
| Visitors Room  | Yes       |                 |
| Separate Common Room for male & female students        | Yes       |                 |
| Seminar Room   | Yes       |                 |
| Canteen  | Yes       |                 |
| Separate Toilet facility for male & female students    | Yes       |                 |
| Separate Toilet facility for Staff                     | Yes       |                 |
| Separate Toilet facility for differently abled persons | Yes       |                 |
| Parking Space  | Yes       |                 |
| Open space for Additional Accommodation                | Yes       |                 |
| Store Room   | Yes       |                 |
| Medical facility                                       | Yes       |                 |

## Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

| Principal/HOD                   | 1  |
|---------------------------------|----|
| 1) Professor                    | 0  |
| 2) Associate Professor/Reader   | 0  |
| 3) Assistant Professor/Lecturer | 14 |
| 4) Any other                    | 1  |

| 5) Total Academic Staff                                | 16 |
|--|----|
| Total Administrative, Technical and Professional Staff | 12 |

No. of Vacant positions as on the date of last Revision of website:

| Academic Positions           | No. of Vacant Positions |  |  |
|------------------------------|-------------------------|--|--|
| Principal/HOD                | 0                       |  |  |
| Professor                    | 0                       |  |  |
| Associate Professor/Reader   | 0                       |  |  |
| Assistant Professor/Lecturer | 01                      |  |  |
| Other Staff                  | No. of Vacant Positions |  |  |
| Administrative Staff         | 0                       |  |  |
| Technical Staff              | 0                       |  |  |
| Professional Staff           | 0                       |  |  |

Detail of Academic Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |
|-------------|------|-------------|---------------------|
|-------------|------|-------------|---------------------|

Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |  |
|-------------|------|-------------|---------------------|--|
|-------------|------|-------------|---------------------|--|

Academic Staff Details: B.Ed

| Name of<br>the Staff<br>Member | Photograph | Designation | Academic<br>Qualification | Professional<br>Qualification       | Date of<br>Appointment |
|--------------------------------|------------|-------------|---------------------------|-------------------------------------|------------------------|
| Dr.<br>Saksham<br>Singh        |            | Principal   | M.A. in History           | Ph.D. in Education,<br>M.B.A.(H.R.) | 2013-08-05             |

| Name of<br>the Staff<br>Member   | Photograph | Designation   | Academic<br>Qualification   | Professional<br>Qualification   | Date of<br>Appointment |
|----------------------------------|------------|---------------|---|---|------------------------|
| Dr.<br>Sumanta<br>Kumar<br>Panda |            | Assist. Prof. | M.A. in Political<br>Sciene, M.A.<br>(Education),<br>M.Phil (<br>Education) | Sciene, M.A. (Education), M.Phil (  Ph.D in Education, NET (Education)                  |                        |
| Ms. Ruchi<br>Saxena              |            | Assist. Prof. | M.Sc in Mathematics PGDCA, NET (Education), Pursuing Ph.D in Education      |   | 2013-08-01             |
| Ms.<br>Pratibha<br>Garg          |            | Assist. Prof. | M.Sc in Botany  | M.Ed., NET<br>c in Botany (Education), Pursuing<br>Ph.D in Education                    |                        |
| Dr. Babita<br>Bhardwaj           |            | Assist. Prof. | B Sc. in Env Sc,<br>MA in Eng   | M Ed, M Phil in Edn,<br>NET (Education), Ph D<br>in Education , PG Dip-<br>in-Eco & Env | 2014-10-20             |
| Dr. Sarita<br>Verma              |            | Assist. Prof. | M.A. in History   | M.Ed, MPhil (Hist),<br>MPhil (Edu), Ph.D<br>(Edn)-2012, NET<br>(Edn), NET (History)     | 2014-11-14             |
| Ms. Shivani<br>Jain              | 4          | Assist. Prof. | M.A. in Sociology   | M.Ed.,NET(Education)  | 2016-02-02             |
| Ms. Neeti<br>Sharma              |            | Assist. Prof. | M.Sc. in Physics  | M.Ed., NET<br>(Education)   | 2016-07-18             |
| Ms. Kavitha<br>N. Karun          |            | Assist. Prof. | M.A in Politics<br>and International<br>Relations                           | M.Ed,M.Phil in<br>Education   | 2016-07-18             |

| Name of<br>the Staff<br>Member | Photograph | Designation   | Academic<br>Qualification                            | Professional<br>Qualification                  | Date of<br>Appointment |
|--------------------------------|------------|---------------|--|--|------------------------|
| Ms. Jyoti<br>Tiwari            |            | Assist. Prof. | M.A. in Political<br>Science,                        | M.Ed., NET<br>(Education)                      | 2016-07-18             |
| Ms.<br>Kaushal<br>Rani         |            | Assist. Prof. | Assist. Prof.  M.A. in Political Science (Education) |  | 2016-07-18             |
| Ms.<br>Sandeep<br>Kumari       |            | Assist. Prof. | M.Phil in Physical<br>Education                      | M.P.Ed.  | 2016-07-18             |
| Dr. Rumi<br>Gupta              |            | Assist. Prof. | M.A. in History of<br>Art & Fine Art-<br>Painting    | Ph.D. in History of Art                        | 2016-07-18             |
| Ms. Kriti<br>Guleria           |            | Assist. Prof. | M.Com.   | M.Ed.,<br>NET(Education),<br>Diploma in French | 2016-02-12             |
| Ms. Nisha<br>Singh             |            | Assist. Prof. | M.A. in<br>Music(Vocal)                              | NET (Music), Pursuing<br>Ph.D. in Music        | 2016-07-18             |
| Col (Retd)<br>YPS<br>Wadhwa    |            | Registrar     | MSc in Def<br>Studies                                | MBA, LLB (Hons)                                | 2014-03-24             |

Administrative, Professional and Technical Staff Details: B.Ed

| Name of<br>the Staff<br>Member | Photograph | Designation                     | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|---------------------------------|---------------------------|-------------------------------|------------------------|
| Ms Rekha<br>Tyagi              |            | Librarian                       | B.Sc.                     | M.Lib.                        | 2015-08-01             |
| Mr. Satay<br>Pal Singh         |            | Office-cum-Account<br>Assistant | B.A                       |                               | 2016-08-11             |
| Mr. Sher<br>Singh<br>Yadav     |            | Office-cum-Account<br>Assistant | B.A                       |                               | 2013-12-02             |
| Mr. Sunil<br>Singh<br>Rawat    |            | Office-cum-Account<br>Assistant | M.A.                      |                               | 2016-08-01             |
| Mr. Wazir<br>Singh             |            | Store Keeper                    | B.A                       |                               | 2015-05-01             |
| Mr. Nitin<br>Kumar             |            | Technical Assistant             | B.A                       | M.C.A.                        | 2015-07-27             |
| Mr. Manoj<br>Kumar             |            | Lab<br>Attendant/Helper         | B.Sc.                     |                               | 2014-01-20             |
| Mr. Jitender<br>Kumar          |            | Lab<br>Attendant/Helper         | B.A                       |                               | 2013-07-15             |

| Name of<br>the Staff<br>Member | Photograph | Designation             | Academic<br>Qualification | Professional<br>Qualification | Date of<br>Appointment |
|--------------------------------|------------|-------------------------|---------------------------|-------------------------------|------------------------|
| Mr. Kiran<br>Indwar            |            | Lab<br>Attendant/Helper | 10th                      |                               | 2013-07-15             |
| Mr. Rakesh<br>Kumar            |            | Lab<br>Attendant/Helper | 10th                      |                               | 2015-10-05             |
| Mr. Aslam<br>Khan              |            | Lab<br>Attendant/Helper | B.A.                      | I.T.I. IN<br>ELECTRICIAN      | 2015-09-01             |

## Student profile

| Programme | Date of commencement of the current academic session (2016-18) | Last date fixed<br>by the<br>affiliating body<br>for admission<br>(2016-18) | Date of last<br>admission<br>made in the<br>institution<br>(2016-18) | No. of students<br>enrolled in the<br>current<br>academic<br>session<br>(2016-18) |
|-----------|--|---|--|---|
| B.Ed      | 2016-07-28   | 2016-08-30  | 2016-08-30   | 82  |

Is the category wise distribution of students displayed on the website in the format, as given below?

| Number Of Enrolled Students Name Of |    |   |            |      |        | Total               |                   |                      |    |
|-------------------------------------|----|---|------------|------|--------|---------------------|-------------------|----------------------|----|
| Programme                           |    |   | Unreserved | Male | Female | Management<br>Quota | Differently abled | Enrolled<br>Students |    |
| B.Ed                                | 02 | 0 | 20         | 60   | 06     | 76                  | 0                 | 0                    | 82 |

#### Students Enrolled for the Current Session of B.Ed

| Sr.<br>No. | Heads | sc | ST | ОВС | Unreserved |
|------------|-------|----|----|-----|------------|
|------------|-------|----|----|-----|------------|

| Sr.<br>No. | Heads                                     | sc     | ST | ОВС    | Unreserved |
|------------|---|--------|----|--------|------------|
| 1          | Highest % Marks in Qualifying examination | 62.88% | 0% | 72.22% | 79%        |
| 1          | Lowest % Marks in Qualifying examination  | 50.5%  | 0% | 51.78% | 45.25%     |

## Instructional Resources

#### Library

| a) Sitting capacity in the Reading Room 40 |  |
|--|--|
|--|--|

Books, Titles, and Journals For Programme B.Ed

| Name of the Programme | Books, Titles and Professional Journals    | Number |
|-----------------------|--|--------|
| B.Ed                  | Number of Titles Available                 | 3970   |
|                       | Number of Books Available                  | 11148  |
|                       | Number of Professional Journals subscribed | 12     |
|                       | Number of Encyclopaedia                    | 138    |
|                       | Number of Dictionaries                     | 101    |

Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the<br>Programme | Books, Titles and Professional<br>Journals | In<br>Previous<br>Session<br>(2015-16) | In Current Session<br>(2016-17) |
|--------------------------|--|--|---------------------------------|
| B.Ed                     | Number of Reference Books Added            | 1097                                   | 974                             |

ICT or Educational Technology Resource Centre for Programmes

B.Ed

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|--|--|
|--------|--|--|

| Sr.No. | Resources for ICT or Educational Technology Resource<br>Centre    | Write "A" for Available<br>and "NA" for not<br>Available |
|--------|---|--|
| 1      | Adequate number of Computer System                                | А  |
| 2      | Hardware for Projection (LCD Projector or Digital Projector etc.) | А  |
| 3      | CDs/DVDs/ROM  | А  |
| 4      | Educational Software Facilities including TV                      | А  |
| 5      | DVD Player  | А  |
| 6      | Slide Projector   | А  |
| 7      | Slides  | А  |
| 8      | Films   | А  |
| 9      | Satellite ROT (Received Only Terminal)                            | NA   |
| 10     | SIT (Satellite Interactive Terminal)                              | NA   |

## Physical Education Resource Centre

Essential items available be mentioned

| Sr. No. | Item Name |
|---------|-----------|
| 1       |           |
| 2       |           |
| 3       |           |
| 4       |           |
| 5       |           |
| 6       |           |

#### Art & Craft Resource Centre

Art and Craft Resource Centre for: (B.Ed)

| Sr.No. | Resources for Art and Craft Resource Centre | Write "A" for Available and "NA"<br>for not Available |
|--------|---|---|
|--------|---|---|

| Sr.No. | Resources for Art and Craft Resource Centre  Write "A" for Available and "N for not Available |   |
|--------|---|---|
| 1      | A Set of wood working Tools   | А |
| 2      | Raw material and Equipment for Toy Making   | А |
| 3      | Raw material and Equipment for Doll Making  | А |
| 4      | Raw material and Equipment for Dress Designing  | А |
| 5      | Raw material and Equipment for Puppetry   | А |
| 6      | Material for Preparation of Charts  | А |
| 7      | Material for Preparation of Models and other Practical Activities                             | А |
| 8      | Stationery (Chart Paper, Mount Board, etc.)   | А |
| 9      | Tools like Scissors, Scales etc.  | А |
| 10     | Cloth   | А |

## Curriculum Laboratory

Essential items available be mentioned for: (B.Ed)

| Sr.No. | Resources for Curriculum Laboratory            | Write "A" for<br>Available and<br>"NA" for not<br>Available | Upload the list of<br>Available Resources |
|--------|--|---|---|
| 1      | Resources for English Language                 | А   | Not available                             |
| 2      | Resources for Science Education                | А   | Not available                             |
| 3      | Resources for Social Science Education         | Α   | Not available                             |
| 4      | Resources for Regional Language Education      | А   | Not available                             |
| 5      | Resources for Core Mathematics                 | Α   | Not available                             |
| 6      | Overhead Projector/ Notice Boards/Black Boards | А   | Not available                             |

## Financials

## Annual fees charged from students of different programmes and annual the state Govt. for different programmes

| Sr.<br>No. | Programme | Total Annual Fee charged by the Institution(Current Session) | Fee fixed by the<br>Central/State/Union Territory<br>Government(Current Session) |
|------------|-----------|--|--|
| 1          | B.Ed      | 84030  | 76850  |

#### Total Income and Total Expenditure

| Sr. No. | Heads             | Previous Session (2015-16) | Amount (INR) |
|---------|-------------------|----------------------------|--------------|
| 1       | Total Income      |                            | 14473493.35  |
| 1       | Total Expenditure |                            | 14495385.00  |

#### Expenditure during the previous academic session

| Sr. No. | Heads  | Previous Session (2015-16) | Amount (INR) |
|---------|--|----------------------------|--------------|
| 1       | Salary of Staff                              |                            | 5762551      |
| 2       | Infrastructure and its Augmentation          |                            | 0            |
| 3       | Instructional Resources and its Augmentation |                            | 2895060      |

## Academic Management

## Essential Information regarding Academic Management are following

| Sr.<br>No. | Heads  | Data |
|------------|--|------|
| 1          | Daily working hours                            | 8    |
| 2          | Number of working days                         | 5.5  |
| 3          | Weekly working hours                           | 44   |
| 4          | Number of working days in the previous session | 164  |
| 5          | Number of Schools Available for Internship     | 25   |

| Sr.<br>No. | Heads  | Data |
|------------|--|------|
| 6          | Maximum No. of Students deputed to any School  | 5    |
| 7          | Lowest No. of Students deputed to any School   | 3    |
| 8          | Name of the Value-added Course Provided by<br>Institution not prescribed by affiliating body | NO   |

### Details of Internship School

| Name of the school                         | Location | Management      | Total<br>Number of<br>students<br>in school | Distance<br>from TEI | No. of<br>student<br>teachers<br>deputed in<br>internship |
|--|----------|-----------------|---|----------------------|---|
| ARMY PUBLIC SCHOOL DELHI<br>CANTT, DELHI   | Urban    | Private Unaided | 426   | 29                   | 5   |
| ARMY PUBLIC SCHOOL DHAULA<br>KUAN, DELHI   | Urban    | Private Unaided | 368   | 30                   | 4   |
| ARMY PUBLIC SCHOOL<br>SHANKAR VIHAR, DELHI | Urban    | Private Unaided | 486   | 35                   | 4   |
| BHARTIYA VIDYA BHAVAN, NEW<br>DELHI        | Urban    | Private Unaided | 388   | 10                   | 4   |
| MODERN SCHOOL,<br>BARAKHAMBA, DELHI        | Urban    | Private Unaided | 375   | 40                   | 4   |
| ARMY PUBLIC SCHOOL, NOIDA                  | Urban    | Private Unaided | 1224  | 12                   | 4   |
| ASCENT INTERNATIONAL SCHOOL, GREATER NOIDA | Urban    | Private Unaided | 576   | 1                    | 4   |
| CAMBRIDGE SCHOOL, GREATER NOIDA            | Urban    | Private Unaided | 376   | 6                    | 5   |
| DELHI SCOTTISH SCHOOL,<br>GREATER NOIDA    | Urban    | Private Unaided | 378   | 2                    | 5   |
| FATHER AGNEL SCHOOL,<br>GREATER NOIDA      | Urban    | Private Unaided | 342   | 1                    | 5   |
| G D GOENKA PUBLIC SCHOOL,<br>GREATER NOIDA | Urban    | Private Unaided | 1253  | 6                    | 5   |
| GREATER VALLEY SCHOOL,<br>GREATER NOIDA    | Urban    | Private Unaided | 876   | 1                    | 5   |
| HOLY PUBLIC SCHOOL,<br>GREATER NOIDA       | Urban    | Private Unaided | 1789  | 5                    | 4   |

| Name of the school   | Location | Management      | Total<br>Number of<br>students<br>in school | Distance<br>from TEI | No. of<br>student<br>teachers<br>deputed in<br>internship |
|--|----------|-----------------|---|----------------------|---|
| JAYPEE PUBLIC SCHOOL,<br>GREATER NOIDA                     | Urban    | Private Unaided | 648   | 5                    | 4   |
| J P INTERNATIONAL SCHOOL,<br>GREATER NOIDA                 | Urban    | Private Unaided | 2867  | 2                    | 4   |
| KAUSHALYA WORLD SCHOOL,<br>GREATER NOIDA                   | Urban    | Private Unaided | 2674  | 7                    | 3   |
| KENDRIYA VIDYALAYA,<br>GREATER NOIDA                       | Urban    | Private Unaided | 1205  | 2                    | 4   |
| K R MANGALAM WORLD<br>SCHOOL, GREATER NOIDA                | Urban    | Private Unaided | 153   | 1                    | 4   |
| MARIGOLD PUBLIC SCHOOL,<br>GREATER NOIDA                   | Urban    | Private Unaided | 1520  | 10                   | 4   |
| PRAGYAN SCHOOL, GREATER<br>NOIDA                           | Urban    | Private Unaided | 821   | 2                    | 3   |
| RPS INTERNATIONAL SCHOOL,<br>GREATER NOIDA                 | Urban    | Private Unaided | 300   | 1                    | 3   |
| RYAN INTERNATIONAL SCHOOL,<br>GREATER NOIDA                | Urban    | Private Unaided | 469   | 3                    | 3   |
| SAMSARA WORLD SCHOOL,<br>GREATER NOIDA                     | Urban    | Private Unaided | 387   | 2                    | 3   |
| SOMERVILLE SCHOOL,<br>GREATER NOIDA                        | Urban    | Private Unaided | 778   | 2                    | 3   |
| URSULINE CONVENT SR.<br>SECONDARY SCHOOL, GREATER<br>NOIDA | Urban    | Private Unaided | 3000  | 4                    | 4   |

| Pass $\%$ age in the final three examination during the last three academic session |           |                 |     |    |  |  |
|---|-----------|-----------------|-----|----|--|--|
| Sr. No.   | Programme | Session 2015-16 |     |    |  |  |
| 1   | B.Ed.     | 99              | 100 | 97 |  |  |
| 2   |           |                 |     |    |  |  |
| 3   |           |                 |     |    |  |  |
| 4   |           |                 |     |    |  |  |
| 5   |           |                 |     |    |  |  |

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

| No. of Students Qualified in<br>Previous Years | Year | Number of Students<br>Appeared | Number of Students<br>Qualified |
|--|------|--------------------------------|---------------------------------|
|  | 2016 | 50                             | 25                              |
|  | 2015 | 80                             | 35                              |
|  | 2014 | 69                             | 14                              |

Details of Academic Programmes like Conference, Seminars, Workshops, Training Programmes organized, during the previous academic session

| Sr. No. | Conference |
|---------|------------|
| 1       |            |

| Sr. No. | Seminars And Workshop   |
|---------|---|
| 1       | National Seminar on "Challenges of Education in Emerging Society" on 26 Feb 2016                |
| 2       | 05 days Faculty Development Programme on " Capacity Building of Teachers" from 05 - 09 Oct 2015 |
| 3       | Yoga Workshop - 06 days- 24-29 Aug 2015   |
| 4       | VITAL workshop -02 days - 15-16 Oct 2015  |
| 5       | Sahaj Yoga Workshop- 27 Oct 2015  |
| 6       | First Aid Workshop - 06 Feb 2016  |
| 7       | Workshop on 'Art Form' - 02 Mar 2016  |
| 8       | Dance & Drama Workshop - 16 Apr 2016  |

| Sr. No. | Training Programmes |
|---------|---------------------|
| 1       |                     |

| Sr. No. | Details Of Events  |
|---------|--|
| 1       | Glimpses of India - 15 Aug 2015                          |
| 2       | Hindi Divas -14 Sep 2015                                 |
| 3       | Republic Day - 26 Jan 2016                               |
| 4       | Inter House Poster competition - World Cancer Day - 2016 |

| Sr. No. | Details Of Events                               |
|---------|---|
| 5       | Foundation Day 21 Feb 2016                      |
| 6       | Earth Day - 2016                                |
| 7       | Annual Cultural Fest "Ullas" - 28 - 29 Jan 2016 |
| 8       | Annual Sports Meet - 19 Feb 2016                |
| 9       | Alumni Meet - 09 Apr 2016                       |
| 10      | Inter School Quiz Competition -27 Jan 2016      |

## Governance Structure

## Essential Information regarding Governance Structure are following

| Sr. No. | Heads   | Data |
|---------|---|------|
| 1       | Has the institution constituted the Managing Committee?                     | Yes  |
| 2       | Number of meetings held during the previous session of Management Committee | 8    |
| 3       | Has the Institution set up a Grievance Redressal Mechanism?                 | Yes  |
| 4       | Has the Institution set up Anti Ragging Mechanism?                          | Yes  |

| Format to Display Composition of Management Committee |   |                              |                            |                  |
|---|---|------------------------------|----------------------------|------------------|
| Sr.<br>No.  | Name  | Educational<br>Qualification | Professional<br>Occupation | Designation      |
| 1   | MAJ GEN RAJESH SAHAI,<br>AVSM. SM. COS DELHI AREA | POST GRADUATE                | Any Other                  | Chairman         |
| 2   | Brig. Brij Gopal, YSM, SM                         | POST GRADUATE                | Any Other                  | Member Secretary |
| 3   | COL S K GARG, (RETD) DIR<br>COLLEGES AWES         | POST GRADUATE                | Any Other                  | Member Secretary |
| 4   | Prof. K. C. Sharma                                | PH.D                         | Educationist               | Correspondent    |
| 5   | COL J P SINGH, ADDL DIR<br>(AWES) HQ DELHI AREA   | POST GRADUATE                | Any Other                  | Member Secretary |
| 6   | DR SAKSHAM SINGH,<br>PRINCIPAL                    | PH.D                         | Educationist               | Member Secretary |
| 7   | DR S K PANDA, ASST PROF                           | PH.D                         | Educationist               | Member Secretary |

| Format to Display Composition of Management Committee |                                     |                              |                            |                  |  |
|---|-------------------------------------|------------------------------|----------------------------|------------------|--|
| Sr.<br>No.  | Name                                | Educational<br>Qualification | Professional<br>Occupation | Designation      |  |
| 8   | COL YPS WADHWA (RETD),<br>REGISTRAR | POST GRADUATE                | Any Other                  | Member Secretary |  |

| Grievance Redressal Mechanism Details | Dr Babita Bhardwaj, Asst Prof  |
|---------------------------------------|--|
| Anti Ragging Mechanism Details        | Ms Pratibha Garg, Asst Prof Dr S K Panda, Asst Prof Ms Kriti<br>Guleria, Asst Prof |

## Declaration by Competent Authority

Above information is furnished and authenticated by

| Signature                   | Saksham Singh                              |
|-----------------------------|--|
| Name (authorized signatory) | Saksham Singh                              |
| Designation                 | Principal                                  |
| Organization                | Army Institute of Education, Greater Noida |
| Date                        | 2016-11-23                                 |

